



THE MARYLAND MUNICIPAL LEAGUE  
The Association of Cities and Towns



## Commission to Advance and Strengthen Firefighting and Emergency Medical Services Within Maryland

*August 22, 2023, 12 - 2 PM (EST)*

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### In Person:

Maryland State Firemen's Association  
2130 Priest Bridge Dr #4,  
Crofton, MD 21114

### Virtual:

[Join on Google Meet](#)  
Phone: (386) 628-3697  
PIN: 747 905 743#

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### Agenda

1. Opening and Introductions Chairs
  - Welcome, **Calvin Bonenberger**, Administrator, Town of Rising Sun - new member representing MML
2. Approve Minutes from 7/25 Chairs
3. Discussion of PA SAFER Grant Presentation All
4. Update on Survey Progress Logan Dean,  
Maryland Dept. of Labor
5. Approach for Report Writing Logan Dean,  
Maryland Dept. of Labor
6. Legislative Concepts Dominic Butchko
7. Confirm Next Meeting: **September 26, 2023 - 12 - 2 PM, Location?**
8. Call for Guest Presentations and Best Practices
  - Submit contacts, reports, or documents to Logan ([logan.dean@maryland.gov](mailto:logan.dean@maryland.gov))
9. Meeting Adjourned